

PUBLIC WORKS DEPARTMENT

B. AND R. PUBLIC HEALTH BRANCHES

The 8th January, 1969

No. 5A-61/418.—Whereas it appears to the Governor of the Haryana that land is likely to be acquired to be taken by the Government, at the public expense, for a public purpose, namely, providing independent Water Works, Medical College, Rohtak and Water-course for Water Works, it is hereby notified that land in the locality described below is likely to be required for the above purpose.

The notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of the Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by the section.

Further in exercise of the powers of said Act, the Governor of the Haryana is pleased to direct that action under section 17 should be taken in this case on the ground of urgency and provision of section 5(A) shall not apply in regard to this acquisition.

SPECIFICATION

District	Tehsil	Village	Khasra Nos.	North	South	East	West	Area	Total Area
1	2	3	4	5	6	7	8	9	10
K.M.									
Rohtak	Rohtak	Kanheli	18/24	45	50	5	5	1—6	
			18/17	0	3	5	0	0—1	
			18/25	18	6	5	5	0—7	
			27/5	32	42	5	5	1—1	
			28/1	26	12	5	5	0—11	
			28/9	30	18	5	5	0—13	
			28/10	28	40	5	5	0—19	
			28/12	22	34	5	5	0—16	
			28/13	38	12	5	5	0—14	
			28/17 & 28/24	54	52	5	5	1—9	
			28/18	14	30	5	5	0—12	
			28/25	46	32	5	5	1—2	
			33/1	55	68	5	5	1—14	
			33/8	12	0	5	0	0—3	
			33/9	48	50	5	5	1—7	
			33/13	40	52	5	5	1—5	
			33/14	18	6	5	5	0—7	
			33/16	20	6	5	5	0—7	
			33/17	38	48	5	5	1—4	
			33/25	32	42	5	5	1—1	
			32/21	18	6	5	5	0—7	
			32/21	8	8	5	5	0—4	

District	Tehsil	Village	Khasra Nos.	North	South	East	West	Area	Total Area
1	2	3	4	5	6	7	8	9	10
Rohtak	Rohtak	Kanheli	46/1	22	36	5	5	K. M. 0—16	
			46/2	48	30	5	5	1—2	
			46/8	55	54	5	5	1—10	
			46/9	4	18	5	5	0—6	
			46/14	51	52	5	5	1—9	
			46/16	48	48	5	5	1—7	
			47/20/2	12	0	5	..	0—3	
			47/21	42	60	5	5	1—8	
			47/22/2	16	4	5	5	0—6	
			50/2	38	50	5	5	1—4	
			50/3	22	12	5	5	0—9	
			50/7	28	14	5	5	0—12	
			50/8	32	42	5	5	1—1	
			5/14	24	38	5	5	0—17	
			50/15	38	28	5	5	0—18	
			50/16	16	26	5	5	0—12	
			49/20	56	58	5	5	1/12	
			49/22	28	24	5	5	0/14	
								K. M. 33—16	

The 8th January, 1969

No. 5A-61/417.—Whereas it appears to the Governor of the Haryana, that the land is required to be taken by Government, at the public expense, for public purpose namely, providing water-supply Main Water works, Medical College, Rohtak, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector of P. W. D., B. & R. Branch, Ambala City is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of Land Acquisition Collector of Haryana, P. W. D., B. & R. Branch, Ambala District and of the Executive Engineer, Rohtak Public Health Division, Rohtak.

SPECIFICATION

District	Tehsil	Village	Khasra Nos.	North	South	East	West	Area	Total Area
1	2	3	4	5	6	7	8	9	10
Rohtak	Rohtak	Kanheli	18/24	45	50	5	5	K. M. 1—6	
			18/17	..	3	5	..	0—1	
			18/25	18	6	5	5	0—7	

District	Tehsil	Village	Khasra Nos.	North	South	East	West	Area	Total Area
1	2	3	4	5	6	7	8	9	10
K.M.									
Rohtak	Rohtak	Kanheli	27/5	32	42	5	5	1—1	
			28/1	26	12	5	5	0—11	
			28/9	30	18	5	5	0—13	
			28/10	28	40	5	5	0—19	
			28/12	22	34	5	5	0—16	
			28/13	38	12	5	5	0—14	
			28/17 and 28/24	54	52	5	5	1—9	
			28/18	14	30	5	5	0—12	
			28/25	46	32	5	5	1—2	
			33/1	55	68	5	5	1—14	
			33/8	12	0	5	0	0—3	
			33/9	48	50	5	5	1—7	
			33/13	40	52	5	5	1—5	
			33/14	18	6	5	5	0—7	
			33/16	20	6	5	5	0—7	
			33/17	38	48	5	5	1—4	
			33/25	32	42	5	5	1—1	
			32/21	18	6	5	5	0—7	
			32/21	8	8	5	5	0—4	
			46/1	22	36	5	5	0—16	
			46/2	48	30	5	5	1—2	
			46/8	55	54	5	5	1—10	
			46/9	4	18	5	5	0—6	
			46/14	51	52	5	5	1—9	
			46/16	48	48	5	5	1—7	
			47/20/2	12	0	5	..	0—3	
			47/21	42	60	5	5	1—8	
			47/22/2	16	4	5	5	0—6	
			50/2	38	50	5	5	1—4	
			50/3	22	12	5	5	0—9	
			50/7	28	14	5	5	0—12	
			50/8	32	42	5	5	1—1	
			5/14	24	38	5	5	0—17	
			50/15	38	28	5	5	0—13	
			50/16	16	26	5	5	0—12	
			49/20	56	58	5	5	1—12	K. M.
			49/22	28	24	5	5	0—14	33—16
									33—16

(Sd.)
Superintending Engineer,
P. W. D., Public Health Circle (South),
Rohtak.